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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit: 2665

Examiner: Roberta A. Shand

In Re: David Skirmont
Case: P4505
Serial No.: 09/663,869
Filed: 09/15/2000
Subject: Router-Level Automatic Protection Switching

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Information Disclosure Statement Under 37 C.F.R. 1.97

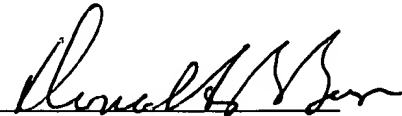
Enclosed herewith is an Information Disclosure Statement (IDS) by Applicant listing four (4) references received from the European search report (copy enclosed) in case 01962234.9-2415, dated September 13, 2005. Applicant desires that the references be entered in the above referenced case as relevance dictates. As required copies on non-US publications are enclosed.

Statement under 1.97(e)(1)

Each item of information contained in this IDS was cited in a communication from a foreign patent office in a counterpart foreign patent application not more than three months prior to the filing of such IDS. There are no listed references which are not in the English language.

In accordance with rule 1.97(c)(1), no additional fee is required. Please charge any deficiency to Deposit Account No. 50-0534.

Respectfully submitted,
David Skirmont

By 
Donald R. Boys
Reg. No. 35,074

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Sheet	1	of	1
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PTO/SB/08A (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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Complete if Known

Application Number	09/663,869
Filing Date	09/15/2000
First Named Inventor	David Skirmont
Art Unit	2665
Examiner Name	Roberta A. Shand
Attorney Docket Number	P4505

U. S. PATENT DOCUMENTS

[illegible]

FOREIGN PATENT DOCUMENTS

[illegible]

Examiner Signature		Date Considered	
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. ¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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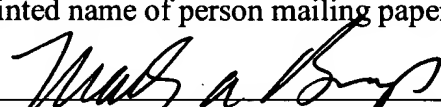
"Express Mail" Mailing Label Number: **EL996731689US**
Date of Deposit: **11/17/2005**
Ref: Case Docket No.: **P4505**
First Named Inventor: **David Skirmont**
Serial Number: **09/663,869**
Filing Date: **09/15/2000**
Title of Case: **Router-Level Automatic Protection Switching**

I hereby certify that the attached papers are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

1. Cover Letter for Information Disclosure Statement.
2. Information Disclosure Statement.
3. Copy of European search report.
4. Copy of 1 publication cited in the IDS.
5. Certificate of express mailing.
6. Postcard listing contents.

Mark A. Boys

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